



IT'S NOT ABOUT DISABILITIES. IT'S ABOUT POSSIBILITIES.

## Employment & Training Events in CT & RI

October 20<sup>th</sup>, 2023

We are the **Vocational Rehabilitation Program** at Mashantucket Pequot Tribal Nation, providing employment assistance to tribally-enrolled Native Americans living in CT or RI and who live with a disability. Please find out all eligibility, FMI: [mmortonmptn-nsn.gov](http://mmortonmptn-nsn.gov), or to reach the VR Counselor: [Markallen@mptn-nsn.gov](mailto:Markallen@mptn-nsn.gov)

Resources are collected here to link jobseekers to employment and training events via community relations, or at The Department of Labor in CT: [portal.ct.gov/ajc](http://portal.ct.gov/ajc) and in RI: [dlt.ri.gov/](http://dlt.ri.gov/) or their funded partners.

**CT JOB POSTINGS:**  
[www.cthires.com/](http://www.cthires.com/)

**RI JOB POSTINGS:**  
[www.employri.org/](http://www.employri.org/)

**\*\*\*\* CT Employment, Job Development, & Small Business Events \*\*\*\***

**EASTERN CT AMERICAN JOB CENTERS:** serving New London & Southeastern areas, FMI: [AJC@eastconn.org](mailto:AJC@eastconn.org)

**Montville Amer. Job Center Hiring Event**, Wed. Oct. 25<sup>th</sup>, 10a-12p, 601 Norwich New-London Turnpike, Uncasville

**NORTHWESTERN CT AMERICAN JOB CENTERS:** for Job Postings and employment services in Waterbury, Danbury, Torrington, and NE CT areas, visit: [www.nrwib.org/](http://www.nrwib.org/) or FMI: [www.CTHires.com](http://www.CTHires.com)

**SOUTHCENTRAL CT AMERICAN JOB CENTERS:** serving New Haven & Southcentral areas, [workforcealliance.biz/](http://workforcealliance.biz/)

**CT Transit BUS OPERATOR JOB FAIR**, Oct. 24<sup>th</sup> - 26<sup>th</sup>, 10a-6p, 2061 State St., Hamden

**New Haven Healthcare Career Fair**, Wed. Oct. 25<sup>th</sup>, 1-4pm, Dixie Community House, 197 Dixwell Ave.,

**Manufacturing Job Fair**, Wed. Nov. 1<sup>st</sup>, 12:30-3:30p, Workforce Alliance, 560 Ella T. Grasso Blvd. New Haven

**Middlesex County Career Fair**, Wed. Nov. 1<sup>st</sup>, 10:30a-1:30p, Courtyard by Marriott, 4 Sebeth Dr., Cromwell

**Project Genesis Recruitment**, Wed. Nov. 8<sup>th</sup>, 1-3p, Hamden American Job Center, 37 Marne St.

**Engage Staffing Recruitment**, Wed. Nov. 22<sup>nd</sup>, 12-2p, Hamden American Job Center, 37 Marne St.

**NORTHCENTRAL CT AMERICAN JOB CENTERS:** serving Hartford & Northcentral CT areas: [capitalworkforce.org/](http://capitalworkforce.org/)

**Expert Staffing Recruitment**, Wed. Oct. 25<sup>th</sup>, 9a-12p, Hartford American Job Center, 60 Weston Street

**BOSS ProStaffing Recruitment**, Wed. Nov. 1<sup>st</sup>, 1-4p, Hartford American Job Center, 60 Weston Street

**SOUTHWESTERN CT AMERICAN JOB CENTERS:** serving Bridgeport & SW areas, [www.workplace.org/](http://www.workplace.org/)

**Church Hill Classics Recruitment**, Tue. Oct. 24<sup>th</sup>, Bridgeport American Job Center, 2 Lafayette Square

**We Transport Recruitment**, Wed. Nov. 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 9a-1p, Bridgeport American Job Center, 2 Lafayette Sq.

**Nesco Resource Recruitment**, Wed. Nov. 1<sup>st</sup>, 10a-1p, Bridgeport American Job Center, 2 Lafayette Square,

**Women's Business Development Council**, [www.ctwbdc.org](http://www.ctwbdc.org)

WBDC is looking for a Program Manager to cover the New London office

**Financial Foundations: Small Business Funding "Meet the Lenders"(Bilingual)**, Tue. Oct. 24<sup>th</sup>, 1-2p

**Financial Foundations: Money Confidence, (2- Part Series)**, Tuesdays Nov. 7<sup>th</sup>, 14<sup>th</sup>, 5:30-7pm

**CT Small Business Development Center**, [Home | Connecticut Small Business Development Center \(uconn.edu\)](http://Home | Connecticut Small Business Development Center (uconn.edu))

**SBA Connecticut**, [www.sba.gov/ct](http://www.sba.gov/ct)

**Exit, Succession Planning, & Employee Owner Options**, Oct. 26<sup>th</sup>, & Nov. 7<sup>th</sup>, 11a-12p

**SBA Lender Matchmaking Event**, Wed. Nov. 1<sup>st</sup>, 9a-12:30p, In Person, New Haven, re: SBA Loans

**SCORE EASTERN CT, [Eastern CT | SCORE](#)** (Includes national events)

**Fall 2023 Business Fundamentals Session 5: Digital Marketing Must-Haves**, Tue. Oct. 24<sup>th</sup>, 5:30pm

**City of Hartford FREE Small Business Conference -Access to Capital**, Thu. Oct. 26<sup>th</sup>, Dunkin Park, 1214 Main St.

**How to Start and Run a Successful Non-Profit Organization**, Thu. Nov. 2<sup>nd</sup>, 10-11:30am

**Brand Strategy 101 for Small Businesses**, Tue. Nov. 14<sup>th</sup>, 3- 4pm

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**\*\*\*\* RI Employment, Job Development, & Small Business Events \*\*\*\***

**NetworkRI Center Phone Numbers:**

Providence: (401) 462-8900

West Warwick: (401) 462-4100

Woonsocket: (401) 235-1201

<https://drive.google.com/drive/folders/1RisYbjRF3Zw0JxEub7RjEmCllxzy0fiM>

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**BACK TO WORK RI VIRTUAL JOB FAIRS** require a free account, to attend job fairs, view job postings or see all statewide hiring, visit: [www.backtoworkri.com/job-fairs](http://www.backtoworkri.com/job-fairs)

**Eleanor Slater Hospital Virtual Job Fair**, Thu. Oct. 26<sup>th</sup>, 10a-12p, [www.backtoworkri.com/job-fairs](http://www.backtoworkri.com/job-fairs)

**Electric Boat Recruitment**, (Direct Hire Roles in Partnership w/ Manpower),

Tue. Oct. 24<sup>th</sup>, 10am-2pm, West Warwick American Job Center, 1320 Main St.

Wed. Oct. 25<sup>th</sup>, 9-11am, Providence American Job Center, 50 Sims Ave.

Thu. Oct. 26<sup>th</sup>, 10a- 2pm, Woonsocket American Job Center, 219 Pond St.

**We Make RI, Manufacturing Job Fair**, Thur. Oct. 26<sup>th</sup>, 10:30a-1p, 200 First Ave., Cranston, Ph.: (401) 232-0077

**CCRI Newport County Campus Job Fair Thursday**, Thu. Oct. 26<sup>th</sup>, 10a-1p, 4-6p,

**LIFESPAN New Grad Registered Nurse Hiring Event**, Thu. Oct. 26<sup>th</sup>, 11a-5:30p, [www.lifespan.org](http://www.lifespan.org)

**Landmark Medical Center Job Fair**, Fri. Oct. 27<sup>th</sup>, 10a-2p, Woonsocket American Job Center, 219 Pond St.

**Conexion Latina Newport is seeking a Bilingual Office Assistant/Community Health Worker**, [www.conexionlatinanewport.org](http://www.conexionlatinanewport.org)

**City of Providence is looking for Inspectors for the Department of Inspections and Standards**, apply on the City of Providence webpage or send your resume to [sboyle@providenceri.gov](mailto:sboyle@providenceri.gov) at Workforce Solutions

**RIDE/Adult Education Info Center Walk-in Service**, every Thursday, 10a-1pm, Providence American Job Center, 50 Sims Ave., get help people w/ adult education, community services+, FMI: [info@riadulted.org](mailto:info@riadulted.org), call or text is (401) 660-3344.

**Assistive Technology Conference of New England Conference, & Bridging Access to Life Expo**, Nov. 16<sup>th</sup> & 17<sup>th</sup>, 2023, Crowne Plaza, Warwick RI, [ATCNE Home Page - ATCNE \(assistivetechologyconference.com\)](http://ATCNE Home Page - ATCNE (assistivetechologyconference.com))

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**Did you know?**

October is National Disabilities Employment Awareness Month?

To download a poster for your community or for ideas for EMPLOYERS and EMPLOYEES to observe this month:

[National Disability Employment Awareness Month \(NDEAM\) | U.S. Department of Labor \(dol.gov\)](#)

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**Tribal Community**

**Institute for American Indian Studies Museum, ([iaismuseum.org](http://iaismuseum.org))**

**Virtual Book October Virtual Book Club - *The Only Good Indians***, Wed. Oct. 26<sup>th</sup>, 7pm

**Mohegan Fall Intertribal Social**, Sat. Oct. 28<sup>th</sup>, 11am-4pm, Mohegan Tribal Community Center- Gymnasium, FMI: Daniel Quidgeon, (860) 862-6175 or Tom Epps, (860) 862-6414

**MPTN Vocational Rehabilitation's Virtual Talking Circle: "Tools & Transferrable Skills"**, Thu. Nov. 16<sup>th</sup>, 12-1pm, [mmorton@mptn-nsn.gov](mailto:mmorton@mptn-nsn.gov)

[www.tribalvr.mptn-nsn.gov](http://www.tribalvr.mptn-nsn.gov)